

AREA STATEMENT :-

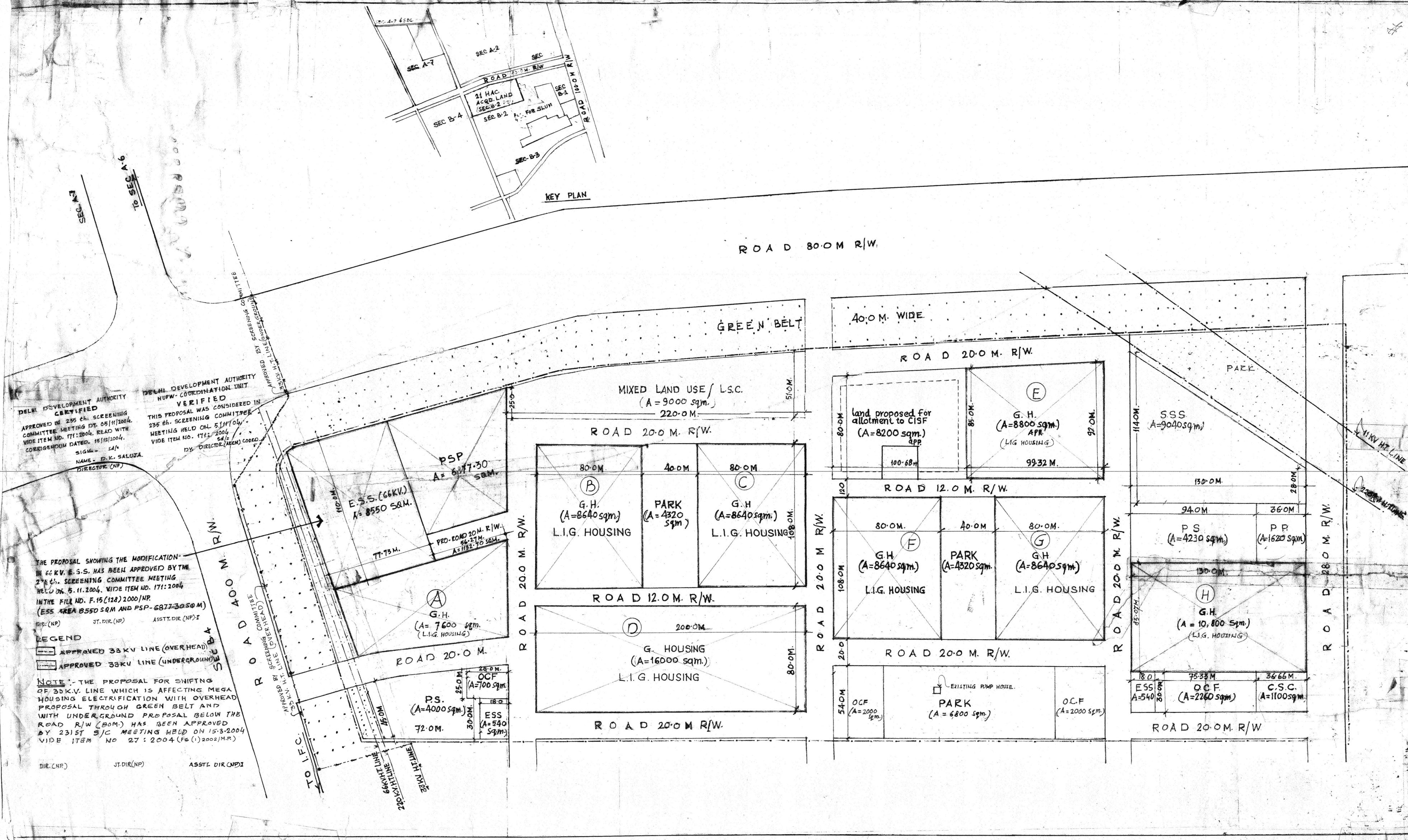
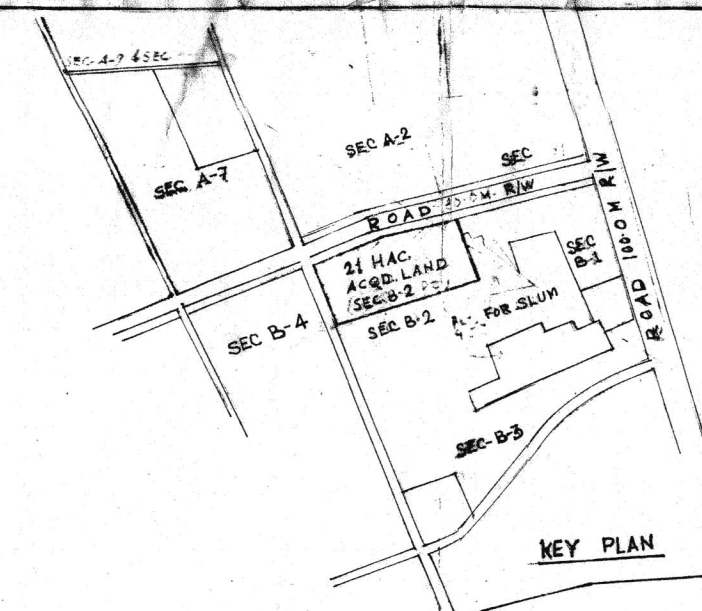
1	TOTAL AREA OF THE SCHEME	21.0 HAC.
	AREA UNDER G.H.	= 7.78 HAC (37.05%)
"	" C.I.F. SOCIETY	= 0.82 HA (3.91%)
"	" PARK & OPEN SPACES	= 2.48 " (11.81%)
"	" P.S.P.	= 4.35 " (20.71%)
"	" M.L.D. SC/CS	= 1.01 " (4.81%)
"	" ROADS/CIRCULATION	= 4.56 " (21.71%)

NOTES:-

- APPROVED IN THE 181st SQ. COMM. HELD ON 8-10-96 VIDE ITEM NO. 151-96
- EXACT AREA OF C.I.F. SOCIETY SHALL BE CALCULATED AT THE TIME OF HANDING OVER THE POSSESSION.
- SET BACKS AS SHOWN ARE MANDATORY BY THE GREEN BELT ACT AS SHOWN (C.I.F. SOCIETY IS TO BE MAINTAINED WHILE PREPARING THE PLAN.
- ANY GROUP HOUSING ACTIVITY SHALL BE TAKEN UP AFTER ASCERTAINING ITS FIRM DEMAND.
- PLAN APPROVED BY COMM. (PLNG), VIDE HIS ORDER DT. 3.4.2001 AT PAGE 4 IN FILE NO. PA/DK/MP/2001/123.
- E.S.S. (11KV) TO BE PROVIDED BY DETAILING THE GROUP HOUSING POCKET.
- 66 KV GRID SUB. STN. TO BE LOCATED AS DECIDED IN THE MEETING HELD IN THE ROOM OF DIR (NP) ON DT. 8-5-2000 & ALSO ON THE BASIS OF SITE PLAN LETTER NO. F(12)/SE(E)-2/2001/JDA/542, DATED 23-10-2001.
- BASED ON LETTER NO. F(12)(33)/JA-1/1404/1404/1402, DATED 16-10-2001 OF E.E. HD-4 AND MEETING HELD UNDER E.M. ON 22-10-2001 AND FURTHER DISCUSSION WITH A-C (UDP) COMM. (P.S.) THE PLAN HAS BEEN APPROVED BY COMM. (P.S.) ON 23-10-2001 AT PAGE 13 IN FILE NO. F-15(12) 2000-NP.
- DIMENSION/AREA OF EACH PLOT SHOULD BE CHECKED BY E.E. HD-4.
- MODIFICATION IN THE PROFILE OF 33KV L.T. (UNDERGROUND) G.H. POCKET (A) WERE APPROVED IN THE MEETING HELD UNDER E.M. ON 22-10-2001, AND FURTHER DISCUSSED APPROVED BY AC (UDP) COMM. (P.S.) ON 23-10-2001. IN FILE NO. F-15(12) 2000-NP.

REVISED LAY OUT PLAN OF SECTOR B-2 (PART)

Scale	1:1000	Date	18.5.2001
Drawn by	[Signature]	Checked by	[Signature]
Project Engineer	[Signature]	Project Planner	[Signature]
Director	[Signature]	Project Director	[Signature]



DELHI DEVELOPMENT AUTHORITY CERTIFIED
APPROVED IN 235th CH. SCREENING COMMITTEE MEETING DT. 05/11/2004. VIDE ITEM NO. 171:2004. READ WITH CORRIGENDUM DATED: 16/10/2004.
SIGN: [Signature] SA/ [Signature]
NAME: D.K. SALUNKA DIRECTOR (NP)

DELHI DEVELOPMENT AUTHORITY HUPW-COORDINATION UNIT VERIFIED
THIS PROPOSAL WAS CONSIDERED IN 235th CH. SCREENING COMMITTEE MEETING HELD ON 5/11/04. VIDE ITEM NO. 171:2004. SA/ [Signature] DT. DIRECTOR (ARCH) COORD.

THE PROPOSAL SHOWING THE MODIFICATION IN 66 KV E.S.S. HAS BEEN APPROVED BY THE 27th CH. SCREENING COMMITTEE MEETING HELD ON 5.11.2004. VIDE ITEM NO. 171:2004 IN THE FILE NO. F.15(12) 2000/NP (ESS AREA 8550 SQM AND P.S.P. 6877.30 SQM)
DIR. (NP) [Signature] JT. DIR. (NP) [Signature] ASST. DIR. (NP) [Signature]

LEGEND
[Symbol] APPROVED 33KV LINE (OVERHEAD)
[Symbol] APPROVED 33KV LINE (UNDERGROUND)

NOTE - THE PROPOSAL FOR SHIFTING OF 33KV. E.S.S. HAS BEEN APPROVED BY THE 27th CH. SCREENING COMMITTEE MEETING HELD ON 5.11.2004. VIDE ITEM NO. 171:2004 IN THE FILE NO. F.15(12) 2000/NP (ESS AREA 8550 SQM AND P.S.P. 6877.30 SQM)
BY 231ST S/C MEETING HELD ON 15-3-2004 VIDE ITEM NO. 27:2004 (F.1) 2002(N.P.)

DIR. (NP) [Signature] JT. DIR. (NP) [Signature] ASST. DIR. (NP) [Signature]